Without churches and individuals like you, lives around the world would remain unchanged.

Thank You!

for keeping the Great Commission at the heart of what you do.
The Wellspring

As you leaf through this issue, on page six you will find an article entitled, “The Wellspring of Missions.” As the article points out, Great Commission ministry is anchored in the local church. “Wellspring” is an apt expression, as it denotes not only that the church is the source of missions but also that it is the source of continual supply.

As Baptist Mid-Missions enters this 100th year of ministry, we want to acknowledge that we were founded in a local church by a group of pastors and lay leaders, and for all our 100 years it has been the local church and its missionaries we have served. We would not have reason to exist were it not to serve the church. When describing BMM, I often use the term “churchcentric.” It’s a principal we follow in all we do.

And now, as we move into the next century of ministry, we look back and praise the Lord for the wellspring that has been a source of a continual supply of missionaries to serve around the globe. We know that because it is Christ’s church, the gates of hell will not prevail against it. And by faith and the promises of the Word, we are positioning ourselves to serve those sources of continual supply—The Wellspring of Missions, the local church—for the next 100 years.

Truly by grace alone,

The CHURCH is not only the source of missions; it’s also the source of its continual supply.
Contents

Volume 17, Issue 1 > Spring 2020

Features

4
Thank You
Our appreciation to partnering churches, 2020 events, and our new look

6
The Wellspring of Missions
Missions: it all starts with churches

10
Guardians of the Gate
The invaluable role of BMM’s governing body

12
Restless Zeal
The story of our founder, William Haas

Departments

President’s View | 2
Great is Our God | 16
Stewardship Impact | 18
1920 → 2020: One hundred years. The celebration has begun!

We introduce a new look with this issue—a fresh look for an exciting time in Baptist Mid-Missions’ history. Continuing our anniversary theme of One Gospel • One Goal • One God, this issue celebrates One Goal. We’ve shared a common goal with you, our supporters, for our full 100 years: mobilizing and equipping God’s servants to spread Christ’s gospel worldwide.

Together, we have seen God blessing this goal in life-transforming ministries on every corner of the globe. Thank you for sharing in this goal by keeping the Great Commission at the heart of what you do!

Upcoming 100th Anniversary Events

March
On the week of the 30th, BMM representatives host “Strategic.Missions.Advance” prayer events on college campuses. Students receive commemorative BMM t-shirts.

April
“Sunday of Thanks” happens on the 26th. On this day, churches are invited to share a thank-you video produced by Baptist Mid-Missions.
As we reflect on 100 years in ministry, we salute churches! By God’s design, they are the well-spring of missions. From them flows the transformational power of God’s Word as they teach and model how to follow Christ faithfully and passionately. Without churches focused on the Great Commission, we would not exist—and lives around the world would remain unchanged.

We are privileged to partner with hundreds of Great-Commission-minded churches. Let us introduce you to just a few.
Longstanding Support

We start with our roots: First Baptist Church of Elyria, Ohio. In 1920, a team of pastors and laymen joined in the vision of our founder, William Haas, to create an all-new mission agency that stayed true to biblical fundamentals (see article on p. 12). First Baptist of Elyria opened their prayer room for the organizational meeting that founded Baptist Mid-Missions. The church has backed BMM ever since, and today our annual missionary Family Conference is held at FBC Elyria, the church where it all began.

Another deep-rooted BMM supporter is First Baptist Church of Mishawaka, Indiana. In 1927 their pastor, M.E. Hawkins, became BMM’s second president and our first full-time representative. He was an exceptional preacher and mobilizer. In just one six-month period, he traveled over 15,000 miles and witnessed over 100 professions of faith and many dedications of life. Baptist Mid-Missions’ numerical growth accelerated under his tenure. In 1922, the church commissioned and sent Paul Metzler, one of our earliest missionaries, and the church continues to support his daughter Evelyne, now a retired missionary. First Baptist has invited all their current and retired BMM missionaries to a special recognition service during our 100th anniversary year.

First Baptist Church of Bronson, Michigan, is not a large congregation, but their support has been steady and valued. In 1920, they began supporting two of our original missionaries, Ferd and Ina Rosenau, and have supported three generations of the Rosenau family up through the current time. In a day where adequate secondary education was unavailable for Africa MKs, the Russell family from the church took in Ferd and Ina’s sons and saw them through high school into adult life. Contributions like theirs are priceless for missionary parents.
Overflowing Generosity

Canton Baptist Temple in Canton, Ohio, is the sending church for six BMM missionaries, and the church supports four more. In the last 10-15 years, the church has used some of their $700,000 missions budget (all given through Faith Promise offerings) for a unique jump-start program for missionary appointees. As part of the program, France appointees Jonathan and Priscilla Laase are serving the church in a year-long internship. The church provides them a salary, house/utilities, and vehicle, along with publicity materials. With material needs covered, missionaries are freed to pursue meetings. Under the program, most missionaries gain full support in around two years.

Concrete was poured in January, and the Galbraiths estimate the building’s exterior will be finished in April. The church serves 60-80 children, and they desperately need the extra space, especially for August’s Holiday Bible Club.

Prairie Flower Baptist Church in Washington, Iowa, is not a mega church, but their generosity couldn’t be bigger. As supporters of England missionaries Glen and Tammy Galbraith, the church sent a team of painters within months after the Galbraiths began revitalizing a church in Portsmouth. As the Galbraiths’ church grew, Prairie Flower got to know their people through Skype and sent $100,000 to kick-start a church addition project. Groundbreaking began in November 2019 to double the church’s size, and it’s been the buzz of their community. The Galbraiths’ church people have gained great appreciation for Prairie Flower’s contributions, which have shown them faith-stretching possibilities for the church to reach further for Christ into their needy community.

Jonathan Laase speaking at a church meeting. The church also supports Jonathan’s parents, Randy and Patricia Laase (France).

Priscilla Laase leading the Christmas children’s choir.

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Strengthening Missionary’s Hands

Aaron and Stephenie Cochrell
For months, the Cochrells had prayed to purchase a specific property for their church plant in Alto Qosqo, Peru. They hoped to secure it before the arrival of a work team from Dyer Baptist Church in Dyer, Indiana, in July 2019. The team prayed alongside them, wanting to help the Cochrells begin construction. When that didn’t happen, the work team flexed seamlessly by helping with other projects, and they covered childcare and household needs so Stephenie could make an emergency trip to the US before her grandfather passed away. The team was eager to meet Carlota, the landowner, who was deeply touched by their visit. After the team left, within six weeks, Carlota agreed to sell the property. The Cochrells believe that the team’s prayers and concern for her helped move the sale forward.

Bryan and Lisa Tanner
After wrestling with when to quit his job and begin full-time deputation for their future ministry at Missionary Acres (BMM’s retirement village), Bryan Tanner and his wife, Lisa, took that leap of faith in October 2019. It was no easy decision for their family of 11. Yet once they stepped out, God provided in miraculous ways. An individual pledged to pay for a van for the Tanners, and a 2011 Chevy van with only 35,000 miles appeared on the market. The van seated 15, enough to accommodate their whole family plus cargo and their handicapped son’s wheelchair. The donor covered the entire cost: purchase, tax, and licensing. This individual’s timely, generous gift boosted the Tanners’ faith and encouraged them at a difficult period of deputation.

Sustaining BMM

During the years Baptist Mid-Missions held triannual missionary conferences, dozens of churches hosted our meetings, providing conference venues as well as food and lodging. Until recently, we held our March Council meetings off-site, graciously hosted by Grace Baptist Church in Winston-Salem, North Carolina.

We cannot salute churches without sharing our commendation for individual supporters. Faithful families, couples, and singles are part of the army of donors and prayer warriors that sustain not only missionaries but also Baptist Mid-Missions’ Home Office. In 2017, we began long overdue office renovations. Fundraising for projects as unglamorous as parking lot resurfacing, roof redo, and boiler repairs can be challenging, but the Lord burdened specific individuals to cover the cost of each of these. Skilled work crews from Salem Baptist Church in Winston-Salem, North Carolina, sacrificed their time to perform much of the contracting work.

We Thank You!
Support takes many forms: finances, prayer, mission teams, cards and letters, furlough housing, and more. It takes a team of supporters to accomplish the Great Commission. Through generous churches and individuals like these—and many more—missions continues to move forward.
From our very beginnings, Baptist Mid-Missions has never operated autonomously. We were founded in 1920 under the authorization of a Council of pastors and lay people. That accountability structure continues to this day with our governing bodies: our Elected and Advisory Councils (US) and our Canadian Council.

Healthy Checks and Balances

To an outsider, the Council’s activity is virtually invisible, yet their work gives foundation to all that Baptist Mid-Missions does. Twice a year, this team of pastors and laymen converge at the BMM Home Office to set policy, analyze finances, review operations and activities, and much more. One of their largest current tasks is to steer our Presidential Search Committee, which is seeking the successor to Dr. Vernon Rosenau, who will retire by the end of this year. All BMM presidents and administrators must be approved by the Council.

If one could sum up the Council’s role in a single word, it would be accountability. Keeping BMM’s operations separate from its governance creates healthy checks and balances that safeguard our long-term integrity. Dr. Rosenau has said, “Accountability is the number one reason of [the Council’s] importance. The Council molds BMM, and our administrators are accountable to them. Council members ask questions about all we do, and they work hard at keeping us operating in proper legality and fiscal health.” As part of our constitution, BMM commissions a yearly, independent financial audit, which the Council carefully parses before signing off on. Each Council member is authorized by his or her local church, which infuses BMM with representatives from missions-minded churches. As the Council sets BMM’s policies, they safeguard our theological integrity.

Guardians of the Gate
Our heartfelt thanks go out to our governing body, who serve sacrificially to ensure Baptist Mid-Missions stays strong for generations to come:

**Elected Council**
- Rev. Thomas Alexander—Ohio
- Rev. Stephen Anderson—Colorado
- Mr. Lance Augsburger—Iowa
- Capt. Steve Brown—South Carolina
- Rev. David Burman, Sr.—Delaware
- Rev. David Burman, Jr.—Ohio
- Rev. David Chapman—Ohio
- Rev. Timothy Collard—Illinois
- Rev. Troy Crain—Illinois
- Dr. Dan Dickerson—Michigan
- Mrs. Jennifer Dougherty—Iowa
- Mr. Ian Ferguson—South Carolina
- Dr. Randy Gilmore—Indiana
- Rev. Donn Hauser—Pennsylvania
- Mrs. Kim Kerr—Michigan
- Mr. Jeff Kudlo—Ohio
- Dr. Betsy Love—Iowa
- Dr. Jeff McCann—North Carolina
- Rev. Patrick Odle—Ohio
- Dr. Jason Ormiston—South Carolina
- Dr. Lee Ormiston—Minnesota
- Rev. Mario Roy—Quebec
- Rev. Kenneth Spink—Ohio
- Rev. David Strope—Iowa
- Dr. Jim Tillotson—Iowa
- Rev. Tom Townsend—Michigan
- Dr. Howard Wilburn—Virginia
- Dr. Michael Wilburn—Virginia

**Advisory Council**
- Rev. Greg Allison—North Carolina
- Rev. Tom Benefiel—Florida

**Canadian Council**
- Rev. Keith Boss—New Brunswick
- Rev. Don Fisher—British Columbia
- Rev. Ryan King—Nova Scotia
- Rev. Mario Roy—Quebec
- Dr. Jim Tillotson—Iowa
- Rev. Kevin Williams—Alberta

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**Worthy of Commendation**
A laudable aspect of our Council members is that they conduct their roles without remuneration. Some cover travel and lodging at their own expense and others receive a stipend from their home churches. In so doing, they free BMM’s funds to be used more fully for Great-Commission ministry. Speaking of their service, Dr. Rosenau said, “They consider it a tangible way to advance the cause of world missions. They love it and serve willingly.” A Council member since 2002, **Rev. David Burman Sr.** (pastor of Berean Baptist Church, New Castle, Delaware) has sought ways to go the extra mile in his role. He attended BMM’s Candidate Seminar and Christmas dinner to get better acquainted with our missionaries and staff. He and his wife, Beverly, have visited and ministered to our missionaries in Brazil and Germany. “Serving on the Council certainly opened my understanding of the detail that goes into missions, getting missionaries to the field, and watching over them. I have a greater appreciation for all the work the Home Office does for the missionaries,” said Rev. Burman.

Council member **Rev. David Strope** pastors Ankeny Baptist Church in Ankeny, Iowa, a congregation that actively promotes a wide-range of missions ministry, which reinforces Rev. Strope’s heart for all BMM does. He enjoys being part of a team that gives big-picture missions guidance: “I always find it very stimulating to interact with the highly capable people on the Council. It gives me great delight to see in a broader scope the breadth of the ministry of the churches through Mid-Missions.”

**Dr. Michael Wilburn,** pastor of Immanuel Baptist Church in Richmond, Virginia, represents an up-and-coming generation of Council members—the second generation, in fact. His father, Dr. Howard Wilburn, has been a long time Council member, and his brother, John Wilburn, is a BMM missionary. Michael saw the need for continuity between the generations to shape what BMM will look like beyond Year 100: “If we can provide that in our 30s and 40s, that’s healthy for BMM’s long-term stability. It’s not easy work, but I find it joyful. It’s as though I’m supporting the missionaries, making sure their calling to ministry can be fulfilled because they have this structure behind them that supports them.”

**Crucial to BMM**
Expressing our deep gratitude for our Council, Dr. Rosenau said, “We couldn’t exist without them. Any honest ministry needs accountability. For the sake of transparency and honesty and for the sake of the organization’s ethical and theological stand. They are the guardians of the gate.”
RESTLESS
ZEAL

THE STORY
OF OUR
FOUNDER

William Haas
Glimmers of visionary spirit appeared in William Clarence Haas at an early age. Born in 1873 in Mendon, Michigan, William had an unusually keen mind coupled with a sensitive nature and outstanding abilities in music and linguistics. His thirst for the deep truths of God’s Word were insatiable, even before his salvation in his teens. Once saved, he offered his life completely to Jesus Christ.

A clear call to serve in Africa followed almost immediately. But for years he kept this call hidden from his invalid mother, fearing her reaction. When he finally told her in early 1895, she cried out, “God has answered my prayer! For years I have been praying that He would call you to Africa.”

But William first had to pass through a wilderness, a period of growth and tempering for Africa’s challenges. By his early 20s, he was becoming known as a gifted Bible teacher and evangelist. In October 1895, he married Alta Rippey, the choir director at the church he pastored. The couple had two daughters, but both died very young. In 1908, William also lost Alta to tuberculosis. Alone in life, William resigned his church to pursue missions.

He sought comfort from a dear childhood friend, Genevieve Armstrong. She was like him in many ways: a diligent student of the Word, passionate about prayer, and gifted in music. Despite her frail health, she possessed a strong call to Africa. They married in 1909, and their son, William Jr., was born the following year.

The Haases intended to embark for Africa as independent missionaries, but churches felt it unwise they go alone, so William and Genevieve joined a non-denominational mission agency, arriving in Kenya in 1912. William felt called to move interior to reach a feared cannibalistic tribe, the Zandes. His agency, however, felt his giftedness would be better used in translation work. Challenged with a difficult crossroads, William followed God’s call. He severed ties with his agency in 1914 and pressed inland to French Equatorial Africa in what is today Central African Republic.
William, Genevieve, and little Billy set out alone with no agency and no access to a bank account, relying solely on God. On the long route, God fed them through kind Africans and sympathetic government officials. One thing they could not get, however, was permission to purchase land and build structures. Government officials were suspicious of this family without a mission society to speak for them.

William’s visionary spirit found an unprecedented solution. In the early 1900s, a growing number of Baptist churches were becoming independent, separating from Baptist conventions that no longer believed in the fundamentals of the Bible. Taking his family back to the US, William rallied independent Baptist pastors with his vision: create an independent Baptist missionary agency—the first of its kind—where missionaries could serve in full accord with their biblical convictions. The pastors united in this vision, and on October 15, 1920, they met in the prayer room of the First Baptist Church of Elyria, Ohio, to organize The General Council of Cooperating Baptist Missions of North America, Inc., the agency later known as Baptist Mid-Missions.

William spread the word in Bible colleges and churches. By November 23, 1920, he and his first five recruits sailed from New York Harbor for Africa: newlyweds Ferd and Ina Rosenau, Rowena Becker (saved three years earlier at a Billy Sunday meeting), and an evangelist and his wife, Arthur and Blanche Young, along with their two children.

In their earlier years in Africa, William and Genevieve endured steady bouts of life-threatening African fevers. Genevieve’s health became so compromised that she and Billy had to remain in the US. This separation was one of William’s great sorrows, but the only things they loved greater than each other were their Lord and His call to Africa. And so William threw his heart into his task. He introduced his recruits to the people of Central African Republic (CAR) and taught them Sango, a local trade language. William translated hymns and portions of Scripture into Sango, laying the foundation for the Sango Bible that played a significant role in Sango’s becoming the official language of CAR. William settled the new missionaries onto three stations: the Rosenaus at Fort Sibut, the Youngs at Fort Crampel, and Rowena Becker at Bangassou. God worked mighty miracles to establish His message. At Sibut, William prayed for the healing of an important chief. God healed that chief, who soon received Christ and drove all the witch doctors from his village.
At Bangassou, Rowena Becker found she had settled on a hill considered to be the resting place of the spirit of a deceased witch doctor, Bangassou himself. When the incantations of witch doctors all over the area were unsuccessful in driving out Rowena, the people concluded that her God was more powerful than theirs. Such a great door opened for the message of God’s Word that thousands gave their lives to Christ.

William’s colleagues marveled at his exceptional mind. Possessing a photographic memory, William had memorized virtually the entire Bible. When his recruits tested him with difficult passages, he never failed to recite the verse and its context. Linda Seymour, whom William recruited (along with her husband, Arthur), wrote, “You knew he was a Christian at all times. You just never heard anything else. His voice was kind, so kind and compassionate, and his way so loving, you felt as if you were in the presence of the Lord. He talked only of the most important things in life and interspersed every conversation with prayer, including Christ in an intimate way. He was interested in people, their families and their lives, but he did not engage in frivolous chatter.”

Two of William’s contemporaries were C.T. Studd and Alfred Buxton. Buxton wrote of William in his book, *With C.T. Studd in Congo Forests*, “Haas was a unique man in many ways, besides his restless zeal…. He had an active brain, constantly planning schemes for the advance of the Gospel.” William was never satisfied to limit his mission to one area; his vision was as large as the world. In 1922, his young agency appointed its first missionaries to Latin America, with more recruits signing on for Asia in 1923.

William no doubt took deep satisfaction in the expansion of the gospel far beyond Africa. Yet he saw only a small portion of what God would do through Baptist Mid-Missions. Weakened by years of African diseases, William grew ill with a violent attack of fever in February 1924 at Bangassou. He seemed to recover, only to sicken three more times, with severe heart trouble complicating his illness. By May 28, he was being attended by a French doctor, two missionary nurses (Margaret Nicholl and Laura Bayne) and Rowena Becker. As his life drew to a close, he spoke, “The Lord is my Shepherd… when I walk through the valley of the shadow of death, I will fear no evil …” His voice trailed off, too weak to continue. Rowena finished, “… for thou art with me.” William had spoken his last words, and he was soon in the presence of Jesus, whom he had loved and served so faithfully.

As William’s body was carried to his grave, the chapel bells rang over and over until the missionaries and Africans reached his gravesite. They set up a large, flat monument stone, and Rowena ordered blue and white enamel plates bearing his name and final words. The palm trees still surround his grave on the picturesque Bangassou hilltop.

Haas’s life was poured out like a drink offering, an act of supreme worship. Today in the Central African Republic, hundreds of churches and possibly five or six generations of Christians trace their spiritual roots to Haas and those who followed his vision. And thousands upon thousands of Christians on every continent live as new creations in Christ, thanks to the unstoppable vision of a man willing to sacrifice all that was precious to him to gain what was eternally priceless. ●

Advance Spring 2020 // 15
Great is our GOD

The story of Baptist Mid-Missions

Photos: Left—Strategic Planning meeting; John and Bev Leonard; Mozambique missionary team
Right—Medals for Glory 2002; NYC volunteer passing out tracts. Background ¡PlayBall! outreach
Fresh into the new millennium, the US was forever altered by the September 11, 2001, attacks. Their impact was felt keenly in New York City. Our NYC missionaries made strategic use of BMM’s World Relief funds to minister to terrorized people at Ground Zero. They also gave out over 100,000 pieces of literature and offered food, shelter, and counsel to many. A number of people gave their lives to Christ or returned to Him—a bright outcome from a dark moment in history.

The attacks plunged the world into wary vigilance as terrorism threaded its way into daily life. Yet the priority of the gospel superseded fear. As a new Medals for Glory outreach was planned for the 2002 Salt Lake City Olympics, not one volunteer backed out because of terrorism’s danger. Those volunteers introduced Christ to people from 90 countries. Terrorism did impact Brazil missionary John Leonard on a Sunday evening in July 2005. He was targeted by assailants and shot multiple times, leaving him paralyzed. John refused to turn from his calling, and today he continues serving in Brazil from his wheelchair.

Multiple uprisings in Africa in the 1990s created great upheaval in missionaries’ ministries. Missionaries realized more and more the need to nationalize their ministries as quickly as possible in the event of their sudden departure. At the same time, nationals already leading ministries requested BMM’s help to enhance their work. The 2000s saw escalating growth in missionary/national partnerships. In the Dominican Republic, BMM and Dominican leaders teamed to create the ¡PlayBall! baseball outreach, a Spanish literature distributorship, and a seminary upgrade. Similar partnerships were launched or strengthened in Jamaica, France, Canada, Brazil, England, and India. In 2005, Brazil missionaries Joel and Joanie Troester joined with Brazilian missionaries to team church plant in Mozambique, our first such effort.

In 2000, Baptist Mid-Missions unveiled a new logo, which has been used for the last 20 years. In 2002, BMM President Gary Anderson announced a Mission-wide strategic planning initiative. He saw the need to plan with foresight to fuel the pursuit of excellence, foster creativity, and reward cooperation.

In the ensuing years, BMM increased the effectiveness of our candidature process, instituted an annual missionary enrichment conference, launched our website, and boosted our short-term programs with FirstLook and TeenConnect for college and high school students.

Months of strategic planning yielded our mission statement, “Baptist Mid-Missions exists to strategically advance the building of Christ’s church, with His passion and for His glory, in vital partnership with Baptist churches worldwide.” Vernon Rosenau, then field administrator for Africa and Europe, was named Director of Strategic Plan Implementation. He organized the training of missionaries who would lead other missionary teams in forming their own strategic plans. These trainers fanned out within their continents to help create forward-thinking plans that have increased our missionaries’ effectiveness to this day.

Next issue: 2010s
Sports outreaches and refugee ministries expand, and nationals gain tools to reach their own people.
As you have read in the preceding articles, churches, missionaries, and Council members play key roles in the work of Baptist Mid-Missions. Behind the scenes, sometimes anonymously, donors play a vital part as well: giving to fund the work of the Great Commission. Like a missionary who must act strategically in presenting the gospel, donors also act strategically to maximize gifts in an environment full of costly options. One type of gift that has become more popular due to the high valuation of the stock market is the gift of shares of stock.

Perhaps the following conversation is similar to your story:

**BMM:** I noticed that you have made gifts to the ministry in the past, always by giving a gift of cash. This time you did something different.

**A:** Yes, we had some shares of stock my husband and I purchased years ago. We invested $1,000 in a publicly traded company, and over the years, the company has done very well. When we decided to make a $5,000 gift, we had a decision: sell some shares of it to make a $5,000 cash gift or just transfer those shares directly to Baptist Mid-Missions.

**BMM:** You chose to give the stock to Baptist Mid-Missions. What led to that decision?

**A:** We transferred the shares directly to avoid possible adverse tax consequences. Because BMM Foundation is a qualified charity, the stock can be sold without tax implications.

**BMM:** So, by transferring the shares directly to Baptist Mid-Missions, you avoided the possibility of capital gains taxes, and more money could go into the Lord’s work?

**A:** Exactly!

If you have questions about this type of gift, or other ways to give, please contact our Stewardship Ministries Department at 440-826-3930. You can e-mail us at stewardship.ministries@bmm.org.
Memorial Gifts

As we look back over our first 100 years, we also look forward to the work that remains undone. This would be a good year to remember a loved one by making a gift in his or her honor to BMM Foundation’s Memorial Fund. The Memorial Fund helps provide for the ongoing work of the Great Commission.

In Memory Of

Al Casto  
Mrs. Sharon Casto

Douglas Couch  
Mrs. Sally Couch

Frank and Lillian Crumb  
Kinsman Crumb  
Charitable Trust

Ruth Martin  
Mrs. Dorothy Crowder

Doris Smallman  
Dr. William Smallman

Valerie Grace Shepherd  
Mr. and Mrs.  
Richard Young

We are thankful for the many members of BMM Foundation’s Enduring Grace Society. Have you remembered BMM and its ministries in your will? We would like to extend to you membership in the Enduring Grace Society, which is committed to promoting the spread of the gospel beyond this generation. Contact Stewardship Ministries for more information.

Check Out Our Gift Planning Website

Many ways are available to make a gift of cash. Discover a variety of tax-advantaged ways to support Baptist Mid-Missions’ ministries at giftplanning.bmm.org.

Current Gift Annuity Rates for a Single Life

For a brochure or a specific illustration, call, write, or complete the Gift Annuity Coupon.

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Amount to be illustrated $ ____________

Name of second annuitant ________________________________
Date of birth ____________ male/female ________
Amount to be illustrated $ ____________

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PO Box 308011 • Cleveland, OH 44130-8011
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more than 500 missionaries serving
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